



CITY OF STOCKTON

PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277
www.stocktonca.gov

LETTER OF CLARIFICATION NO. 1

**REQUEST FOR PROPOSALS
FIBER OPTIC MASTER PLAN & EXPANSION
PROJECT NO. WARP503**

TO ALL PROSPECTIVE PROPOSERS

DATE: January 10, 2022

Letter of Clarification No. 1 for the above project consists of the following:

1. This acknowledgment form (see important Notice at the end of this document).

REQUEST FOR PROPOSALS:

2. Page 3, Section 5.1 Proposal Submissions

REVISE the following:

Proposals shall be submitted no later than 3:00 p.m. on Tuesday Friday, January 14 21, 2022.

3. Page 6, Section 7.0 Proposal Evaluation

REVISE the following:

| <u>Event</u> | <u>Date</u> |
|--------------------------------|--------------------------------|
| Post Request for Proposals | December 20, 2022 |
| Written Questions submitted by | January 5 17, 2022 |
| Response to Written Questions | January 7 19, 2022 |
| Proposals Due | January 14 21, 2022 |
| City Council Approval | March 22 April 2022 |

Dates are tentative.

NOTICE INVITING PROPOSALS

- 4. First paragraph, first sentence

REVISE the following:

The City of Stockton, California, will receive sealed proposals until **Tuesday Friday, January 14-21, 2022, at 3:00 p.m.,** for the City of Stockton Fiber Optic Master Plan & Expansion in accordance with the request for proposal for Project No. WARP503.



JODI ALMASSY, DIRECTOR
PUBLIC WORKS DEPARTMENT

JLA:EA:DV:DY:JA:am

NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR PROPOSAL. FAILURE TO SO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE PROPOSAL BEING REJECTED AS NOT RESPONSIVE.

CONSULTANT: _____

CONSULTANT SIGNATURE: _____

DATE: _____